

PHOTO NO. 1032100
COG-REF GH
AREA NO 5G
SUBJECT C42
PROVINCE
K O M E N D A E N T R A N C E F O R T.
10 15 20 25 30 35 40

7-10 25X1A
DATE OF PHOTO 11 JAN 65
TYPE 4
QUALITY 1
CLASS 3
NO. OF CARDS 1
CLASSIFICATION 12-5 172
APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000516920015-1
PHOTO ANALYSIS REPORT

PHOTO NO. 1032101 Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

| | | | |
|----------|---------|----------|---------|
| COUNTRY | | PROVINCE | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT |
| 59 | C42 | | |
| E L M | 3 | 10 | 13 |
| L K G | 25 | 20 | 20 |
| E O R T | 45 | 30 | 60 |

| | | | | | |
|----------------|--|------|--------------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11 JAN 65 | | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| CONF | | | T.M. | | |

25X1A

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1 PHOTO ANALYSIS REPORT

| | | | | | | | | | | | | | | | |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 56 | | C42 | | | | | | | | | | | | | |
| E L M I | | N A | | S T | | G E O | | R G E | | E O | | | | | |
| R T | | | | | | | | | | | | | | | |

25X1A

| | | | | | | | | | |
|----------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 11 JAN 65 | | 4 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | CONF | | LAI | | | | | |



PHOTO NO. 10321-4 REF ID: A66096 PD409-65 C 83 850 51 52 W

COUNTRY: GHI PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5G | CH2 | | | | | | | |
| E L M I | N A | | 18 | G E | 13 | 35 | | 20 |
| R T | | | 30 | | | | | 40 |
| | | | 40 | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| 11 JAN 65 | 4 | 1 | 3 | 1 |

CLASSIFICATION: CONF CAPTIONED BY: DM

| | | | | | | | |
|--------------------|-----------|------------------|---------|---------------|---------|-----------------------|---------|
| PHOTO NO. 10321 | | DATE 11-25-55 | | LOCATION C | | SUBJECT UNIVERSITY | |
| COOPER | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 26 | C14 | | | | | | |
| CADRE | COLLEGE | UNIVERSITY | | | | | |
| TY | COLLEGE | UNIVERSITY | | | | | |
| E | EDUCATION | | | | | | |

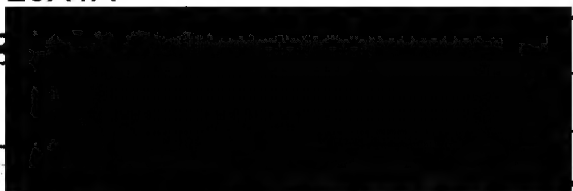
25X1A

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11-25-55 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| CONF | | | FM | |

| | | | | | | | | |
|-----------|---------|---------|----------|---------|---|---------|-------|---------|
| PHOTO NO. | 10321 6 | REF ID | P0404-65 | CLASS | C | GRID | 0506N | 0113W |
| COUNTRY | GH | | PROVINCE | | | | | |
| AREA NO | 5G | SUBJECT | CIT | SUBJECT | | SUBJECT | | SUBJECT |
| | CAPE | | COAST | | | ST | | |
| | TINE | | COLLEGE | | | | | |

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11 JAN 65 | 4 | 1 | 3 | 1 |



Approved For Release 1999/09/22 : CIA-RDP78-05867A0005168920015-1

| | | | | | | | | | |
|------------|---------|-------------|----------|---------|---|---------|-------|---------|-------|
| REPORT NO. | 1032107 | PROJECT NO. | P0409-65 | CLASS | C | DATE | 0506N | TIME | 0713W |
| COUNTRY | GH | PROVINCE | | | | | | | |
| AREA NO. | 5G | SUBJECT | CH | SUBJECT | | SUBJECT | | SUBJECT | |
| | CAPE | | COAST | | | | CAPE | | COA |
| | ST | | H | | | | | | |
| | | | OB | | | | | | |
| | | | P | | | | | | |
| | | | I | | | | | | |
| | | | T | | | | | | |
| | | | A | | | | | | |
| | | | L | | | | | | |

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 13 JAN 65 | 4 | 1 | 3 | 1 |

25X1A

CA

CARON

Approved For Release 1999/09/22 : CIA-RDP80-01060A000100010001-6

WORLD

1998, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

PHOTO ANALYSIS REPORT

PHOTO NO. 103218 SUBJECT P0409-65 C 0506N 0113W

COUNTRY GH PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5G | C67 | C6B | | | | | | | |
| CAPE | C O A | T | | | | | | | |
| C E N E T | | | | | | | | | |

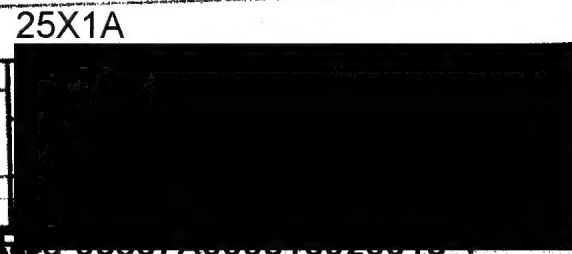
6-7

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 11 JAN 65 | 4 | 1 | 3 | 2 |
| CLASSIFICATION | CONF | FM | | |

| | | | | | | | |
|----------------------|----------------|-------------------|---------|--------------|---------|-------------------|---------|
| PHOTO NO. 1032108 | | SUBJECT PHOTOS | | SUBJECT C | | SUBJECT PHOTOS | |
| COINTEL GH | | PROVINCE | | | | | |
| AREA NO. 5G | SUBJECT C42 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CAPE | C | 10 | ENT | 18 | R | A | N |
| TO | 33 | CAPE | 36 | CAST | 38 | C | A |
| E | 43 | | 45 | | | | |

| | | | | | |
|----------------------------|--|---------------------|--------------|------------|-------------------|
| DATE OF PHOTO 11 JAN 65 | | TYPE 4 | QUALITY 1 | CLASS 5 | NO. OF CARDS 1 |
| CLASSIFICATION CONF | | CAPTIONED BY / M | | | |



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|-----------|--------|----------|----------|---------|---|---------|-------|
| PHOTO NO. | 103211 | LOT NO. | P0407-65 | CLASS | C | Q5-UGN | 3113W |
| COUNTRY | GH | PROVINCE | | | | | |
| AREA NO. | 59 | SUBJECT | C42 | SUBJECT | | SUBJECT | |
| | CAPE | | CONF | | | CASTR | LE |
| | | | | | | | |
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25X1A

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|----------------|------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 7-10 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 1 |
| CLASSIFICATION | CONF | | | | | | | | |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

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|-----------|---------|---------|-------|-----|-------|---------|-------|
| PHOTO NO. | 1032111 | PO# | 09-65 | C | 0506N | 0115W | |
| COG-REF | GH | | | | | | |
| AREA NO. | 5G | SUBJECT | ALM | AN9 | AL9 | | |
| | CAPE | | COAST | | | FISHING | |
| | CANOE | | ON | | | WATER | FRONT |

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11 JAN 65 | 4 | 1 | 3 | 2 |



PHOTO NO. 1032112 PROJECT PO409-65 C 6306N

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GH | 5G | C67 | C2G | | | | | |
| CAPE | C | O | A | S | T | L | K | S |
| D | E | F | C | E | O | F | B | E |
| C | O | M | M | I | S | S | I | O |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 JAN 65 | 4 | 1 | 3 | 2 |

CLASSIFICATION CONF PM

PHOTO NO. 1652115 Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1
 P0409-65 C 0643N 0137W

| | | | | | | | | | | | |
|---------------|-------|----------|------|---------|-------|---------|------|---------|--|---------|--|
| COUNTRY GH | | PROVINCE | | | | | | | | | |
| AREA NO | 5G | SUBJECT | C42 | SUBJECT | C2G | SUBJECT | | SUBJECT | | SUBJECT | |
| | KUMAR | | 1 | | LKG | | FROM | | | TOP | |
| | OF | | CITY | | HOTEL | | | | | | |

PART 1 OF 3 PART PAN SEE CIA

| | | | | | | | | | |
|----------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 7 JAN 65 | | 4 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | CONF | | PA | | | | | |

25X1A

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

PHOTO ANALYSIS REPORT

PHOTO NO. 1032114
 LOI NO. P0409-65
 C
 0643N 0137W

| | | | | | | | | |
|---------|-------|-----|-----|-------|--|------|--|-----|
| COUNTRY | GH | | | | | | | |
| AREA NO | 5G | C62 | C2G | | | | | |
| | KUMON | 1 | | LKG | | FROM | | TOP |
| | OF | C17 | Y | HOTEL | | | | |

PART 2 OF 3 PART PAN. SEE CIA

6-7

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7 JAN 65 | 4 | 1 | 3 | 2 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1
 PHOTO ANALYSIS REPORT

PHOTO NO. 1032115 Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

| | | | | | | | | | |
|---------|------|------|-----|------|-----|------|---|------|----|
| COUNTRY | GH | | | | | | | | |
| AREA NO | 56 | SUBC | C62 | SUBC | C29 | SUBC | | SUBC | |
| | KUMN | 1 | | LKG | | | | | |
| | 01 | E | 1 | 7 | Y | H | 0 | 1 | EL |
| | | | | | | | | | |

PART 3 OF 3 PART PDM. SEE CIA

25X1A

| | | | | | |
|----------------|----|--------------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 7 JAN | 65 | 4 | 1 | 3 | 2 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| CONF | | JP | | | |



PHOTO NO. 1:32110 Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------------|---------|---------|---------|---------|
| 5G | D36 | CTJ | | | | | | |
| A S H H N T I | | | | W A S H I N G | | | | 30 |
| N D R Y | | I N | | R I V E R | | | | 30 |

10 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7 JAN 65 | 4 | 1 | 3 | 2 |

CLASSIFICATION CONFIDENTIAL

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

PHOTO ANALYSIS REPORT

PHOTO NO. 1032111

PD 409-65

(NLS)

87 JAN 82 25X1A

| | | | | | | | | | |
|---------|-----|---------|-----|---------|-----|---------|-----|---------|---|
| COUNTRY | GH | | | | | | | | |
| AREA NO | 56 | SUBJECT | CLB | SUBJECT | CS1 | SUBJECT | CLB | SUBJECT | |
| | ABE | EW | A | V | I | L | L | A | G |
| | K | U | M | A | 1 | - | 1 | U | N |
| | | | | | | | | | |

25X1A

| | | | | | | | | | |
|----------------|--------------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 7 JAN 82 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 3 |
| CLASSIFICATION | CONFIDENTIAL | | | | | | | | |



Approved For Release 1999/09/29 : CIA-RDP78-05867A000516920015-1

PHOTO NO. 1032116 P0409.65 (NLS) 87500516920015-1

| | | | | | | | | | | | | | | | |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| GH | | | | | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5G | | C68 | | C60 | | | | | | | | | | | |
| BOE | | EWA | | A | | V | | I | | L | | A | | G | |
| KUM | | A | | S | | 1 | | - | | S | | U | | N | |
| | | | | | | | | | | | | | | | |

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|---|--|------|--|----------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | |
| 7 JAN 65 | | 4 | | 1 | | 3 | | 2 | |
| <p>25X1A</p> <p>Approved For Release 1999/09/29 : CIA-RDP78-05867A000516920015-1</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | |

PHOTO NO.

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1
 103211-1 P 0409-43 (NLS)

COUNTRY

GH

AREA NO

56

SUBJECT

C26

SUBJECT

AHG

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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10-24

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

7 JAN 65

4

1

3

2

CAPTIONED TO

CONF

PM

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

FORM 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 113212
 COORDINATE GH
 AREA NO. 56
 SUBJECT D48
 SUBJECT AKU
 SUBJECT (NR)
 SUBJECT F O P
 SUBJECT T C
 SUBJECT 3
 K U M A
 U N Y A N I

25X1A

28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7 JAN 65 | 4 | 1 | 3 | 5 |

CLASSIFICATION CONF CAPTIONED BY PM

| | | | |
|-----------|---------|----------|-----------------|
| PHOTO NO. | 1032121 | REF ID | A000516920015-1 |
| COUNTRY | GH | PROVINCE | |
| AREA NO. | 59 | SUBJECT | CLT AKU |
| | UNY | SUBJECT | ENTRANCE |
| | TOW | SUBJECT | FROM KUMAS |
| | AD | SUBJECT | |

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 7 JAN 65 | 4 | 1 | 3 | 2 |
| CAPTIONED BY | | | | |



| | | | | | | | |
|-----------|--------|---------------|----------|-----------|-----------|-----------|-----|
| PHOTO NO. | 103212 | REF ID | P0409-65 | C | 07 JAN 65 | LONGITUDE | 154 |
| COUNTRY | GH | | | | | | |
| AREA NO | 59 | SUBJECT | C11 | C9C | | | |
| SUNY ANI | | REGIONAL | | SECRETARY | | OF | |
| NVENTION | | PEOPLES PARTY | | | | | |

25X1A

| | | | | | |
|---------------|-----|------|---------|-------|--------------|
| DATE OF PHOTO | 7-8 | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1 JAN 65 | 4 | 1 | 3 | 2 | |



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|-----------|---------|----------|----------|-----|-------|---------|
| PHOTO NO. | 1032125 | PROVINCE | P0409-65 | C | 01-21 | 20015-1 |
| COUNTRY | GH | | | | | |
| AREA NO. | 59 | SUBJECT | C6B | C67 | C11 | |
| | NY | NY | NY | NY | NY | NY |
| | NY | NY | NY | NY | NY | NY |
| | NY | NY | NY | NY | NY | NY |

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 7 JAN 65 | 4 | 1 | 3 | 3 |

PHOTO NO

COUNTRY

44-38861-1000

RESEARCH

FLC

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Abstract

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25X1A

DATE OF PHOTO

Keywords: *work, stress, coping, organizational commitment, organizational citizenship behavior*

QUALITY

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NO. 00 0000

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Case 1:17-cv-00001 Document 1-1 Filed 01/11/18 Page 1 of 1



Approved For Release 1999/09/27 : CIA-RDP76-05887A000516920015-1

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PHOTO ANALYSIS REPORT

PHOTO NO. 1032121 Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1
 COUNTRY P0409-65 C 0721N 0221W

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 56 | C16 | C36 | | | | | | |
| JUNYAN | 1 | | 10 | G | O | T. | 12 | C |
| HG | 20 | R | 20 | H | C | O | 30 | E |
| | 40 | E | 40 | | | | | |

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7 JAN 65 | 4 | 1 | 3 | 2 |

CLASSIFICATION CAPTIONED BY COKE FM
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1
 PHOTO ANALYSIS REPORT


Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

| | | | | | | | | | |
|-----------|---------|---------------|----------|-------------|---|--------------|-------|---------|-------|
| PHOTO NO. | 1032126 | DATE | PO409-65 | CLASS | C | NO. OF CARDS | 0721N | SOURCE | 0221W |
| COUNTRY | GH | PROVINCE | | | | | | | |
| AREA NO. | 5G | SUBJECT | C26 | SUBJECT | | SUBJECT | | SUBJECT | |
| JUNYANI | | REG | | DONAL | | CO | | | |
| M M I S | | B I O N E R V | | O F F I C E | | E | | | |

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| 7-8 | | 25X1A | |
| DATE OF PHOTO | 7 JAN 65 | TYPE | 4 |
| QUALITY | 1 | CLASS | 3 |
| NO. OF CARDS | 1 | CAPTIONED BY | |
| CONF | | FM | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1 | | | |
| PHOTO ANALYSIS REPORT | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

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| PHOTO NO. 1032130 | SUBJECT P0409-65 | | CLASS C | | NO. OF CARDS 0700N | | DATE 0130W | |
| COUNTRY | PROVINCE | | | | | | | |
| AREA NO. 5G | SUBJECT AMU | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A H A N T I F E L L I N G T R E E B Y M E A N S O F F I R E. | | | | | | | | |

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| DATE OF PHOTO 2 JAN 65 | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 1 | 25X1A |
| CONFIRMED BY CONF F M | | | | | |  |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000516920015-1 PHOTO ANALYSIS REPORT | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

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|-----------|--------|----------|----------|---|-------|-------|
| PHOTO NO. | 103213 | PROVINCE | PD409-65 | C | 0633N | 0000N |
| COUNTRY | GH | | | | | |
| SUBJECT | 5G | C67 | C60 | | | |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | NO. |
| 7 JAN 65 | 4 | 1 | 3 | 2 | |
| CAPTIONED BY | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1
 PHOTO NO. 1032130 P0409-65 C 0333N 003W

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|---------------|----|----------|-----|---------|---------|---------|---------|---------|---------|
| COUNTRY GH | | PROVINCE | | | | | | | |
| AREA NO | 5G | SUBJECT | C/L | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A | C | C | R | A | S | U | T | R | E |
| B | U | I | L | D | I | N | G | C | O |
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| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| 24 | DEC 64 | 4 | 1 | 3 | 1 |

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|-----------|-------------|---------|----------|---|-------|-----------|
| PHOTO NO. | 32134 | REF ID | P0409-65 | C | 0533N | 003W |
| CODING | GH | ROWING | | | | |
| AREA NO | 56 | SUBJECT | CH | | | |
| | A C C R A | | H A L L | | O F | T R A D E |
| | U N I O N S | | | | | |

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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 24 DEC 64 | 4 | 4 | 1 | 3 |

CLASSIFICATION

UNCLASSIFIED BY FM

FORM 172

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

PHOTO NO. 1032135

REF NO. P-0409-65 C

03 31 N 83 0

COUNTRY GH

AREA NO 5G

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| ATI AH9 | SCU | 10 | 10 | 10 | 10 | 10 | 10 |
| TEMA | TRAWLER | 33 | 33 | 33 | 33 | 33 | 33 |
| TRAWLER | MUS | 43 | 43 | 43 | 43 | 43 | 43 |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 20 DEC 64 | 4 | 1 | 3 | 2 |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

PHOTO ANALYSIS REPORT

1 Jan 64 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

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|---------|--|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| GH | | ALA | ALH | ALC | | | | | |
| 5G | | | | | | | | | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 30 DEC 64 | | 4 | 4 | 3 | 3 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1 | | 25X1A | | | |
| PHOTO ANALYSIS REPORT | | | | | |

PHOTO NO. 1032137 DATE 04-09-65 C 0337N 00 00

COUNTRY PROVINCE

AREA NO. 5G SUBJECT ALP AL2 AT1 BH9

TEMA FISHING

TRAWLER MU\$ \$ ON OFF

LOADING FISH

8-24-30

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 04 | 4 | 1 | 3 | 4 |

CLASSIFICATION CONF CAPTIONED BY FM

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

PHOTO NO. 1032136
 SUBJECT P0409-65 C 0537N 00 00

COUNTRY PROVINCE

AREA NO. 56
 SUBJECTS: ALA AL2 ATI AH9
 T E M A
 T R E W L E R M U S S O N O F F
 L O A I N G F I S H

8-34-30

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| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 20 DEC 64 | 4 | 1 | 3 | 4 |

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

PHOTO ANALYSIS REPORT

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|-----------|--------|---------|----------|---------|-----------------|---------|--------|---------|-------|
| PHOTO NO. | 103213 | LOT NO. | P0409-65 | CLASS | C | DATE | 05.37N | TIME | 20 30 |
| COUNTRY | G11 | | | | | | | | |
| AREA NO. | 5G | SUBJECT | ALA | SUBJECT | ALG | SUBJECT | ALG | SUBJECT | ALG |
| | TEAM A | | \$ | 0 | V ¹⁰ | ET | T | A | \$ |
| | ER | \$ | N | 1 | P | R | 0 | \$ | \$ |
| | ING | C | 0 | C | 0 | A | | | |

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| DATE OF PHOTO | 30 DEC 64 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 3 |
| CLASSIFICATION | SECRET | | EXEMPTED BY | | FR | | | | |

Approved For Release 1999/09/22 : CIA-RDP79-05867A000516920015-1

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

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|------------|----------|---------|---------------|---------|-----------------|---------|----------|
| PHOTO NO. | 11132140 | REF ID | A-65 | CLASS | C | DATE | 12-17-74 |
| COORDINATE | G11 | | | | | | |
| AREA NO | 5G | SUBJECT | ALA AL6 | SUBJECT | | SUBJECT | |
| | T E M A | | S O V I E T | | T R A S S E N G | | |
| | E R | H I P | R O S S I Y A | | I N P | | |
| | O R T | | | | | | |

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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 12-17-74 | 4 | 1 | 3 | 2 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

PHOTO ANALYSIS REPORT

1 Jan 54

Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

PHOTO NO: 1032141

LOT NO: P0409-65

C

0537N

COUNTRY: GH

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5G | ALA | AL2 | AL6 | | | | | | |
| TEMA | | S | O | V | I | E | T | P | A |
| ER | | H | I | P | R | O | S | I | A |
| ING | | C | O | C | O | A | | | |

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| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 3 DEC 64 | 4 | 1 | 3 | 3 |

Release 1999/09/22 : CIA-RDP78-05867A00051692004501

| | | | | | | | | | | | | | | | |
|-----------|--|--------|--|-----------|--|----------|--|-------------|--|-------|--|-----------|--|------------|--|
| PHOTO NO. | | 103214 | | LOX NO. | | P0409-65 | | C | | 03372 | | LONGITUDE | | 5169200450 | |
| COUNTRY | | | | GH | | | | PROVINCE | | | | | | | |
| AREA NO. | | | | 5G | | | | | | | | | | | |
| SUBJECT | | | | ALA | | | | ALZ | | | | AHG | | | |
| T E M A | | | | C C C O P | | | | B A G S | | | | R C P | | | |
| D Y T | | | | B E | | | | L O N J E D | | | | O N T | | | |
| Q S C | | | | V I E T | | | | A H I P | | | | ROSSIA | | | |

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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 30 DEC 64 | 4 | 4 | 1 | 3 | 3 | |

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Release 1999/09/22 : CIA-RDP78-05867A000516920045-1

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|----------------------|--------------------|----------------|----------------|
| PHOTO NO. 1032145 | LOT NO. P040965 | C | 0337N |
| COORDINATE GH | PROVINCE | | |
| AREA NO. 5G | SUBJECT ATI | SUBJECT ALA | SUBJECT AGM |
| T E M A | M A R K | I N G | S H |
| I P P I | N G | C A S E | F R O M |
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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TIDE | QUALITY | CLASS | NO. OF CARDS |
| 20 DEC 67 | 4 | 1 | 3 | 3 |
| CAPTIONED BY | | | | |

Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

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|-----------|---------|----------|-----------|----|--------------|
| PHOTO NO. | 103214 | REF ID: | P 0813-LS | S | 0011A |
| COUNTRY | UG | PROVINCE | | | |
| AREA NO. | 170 | SUBJECT | C4L | | |
| | K A M P | | A L A | 10 | \$ T A T U E |
| | R E E D | | O M | 20 | |
| | | | | 30 | |

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|---------------|------|----------|------|--------------|
| BASE OF PHOTO | TYPE | QUANTITY | CLAM | NO. OF CARDS |
| 64 | 4 | 1 | 3 | 1 |

PHOTO ANALYSIS REPORT

PHOTO NO. 103214
 LOT NO. P 213-65
 C
 LONGITUDE
 Release 1999/09/22 CIA-RDP78-05867A000516920015-1

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| KG | 70 | C12 | | | | | | | |
| K | D | M | P | A | L | A | | | |
| E | | | | | | | | | |

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| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 7-10 | 4 | 1 | 3 | 1 |



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[illegible]

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 6-4 | 4 | 1 | 3 | 2 |

APPROVED BY: [Signature]
 SPECIAL AGENT IN CHARGE

For Release 690806-22-160

LEGIB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920015-1

Release 1999/09/22 : CIA-RDP78-05867A000516920015-E

| | | | | | | | | | | | | | | | | | | | | |
|---|---------|---------|-----------|---------------|-----|---------|--|--------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|-------|
| PHOTO NO. | 1032148 | LOT NO. | P 0013-65 | PROVINCE | | | | | | | | | | | | | | | | |
| COUNTRY | UG | | | | | | | | | | | | | | | | | | | |
| AREA NO | 170 | SUBJECT | CIL | SUBJECT | C18 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| ANKU | | LE | | OUT - PATIENT | | | | | | | | | | | | | | | | |
| DIS | | PEN | | DRY | | AT | | ANKU | | | | | | | | | | | | |
| E | | M | | S | | S | | I | | O | | N | | H | | U | | S | | PITAL |
| 7-9-10 | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | | | | | | |
| 6 | | 4 | | 4 | | 1 | | 3 | | 2 | | | | | | | | | | |
| <div style="float: right;">25X1A</div> <div style="clear: both;"></div> | | | | | | | | | | | | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516980045-E

PHOTO NO. 1032145

CO-COUNTRY UG

AREA NO 170

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| ANKOLE | | MALE | | WARD | | AT | |
| ANKOLE | | CHIEF | | ION | | HOSE | |
| ITAL | | | | | | | |

25X1A

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1946-JUN 6 | 4 | 14 | 1 | 3 |